***JAPANESE AMERICAN CITIZENS LEAGUE***

*54th JACL National Convention*

***Japanese American of the Biennium***

***2022-2024 Nomination Form***

This **Nomination Form** must be completed and returned electronically **time stamped** before **midnight (Hawaiian Standard Time) April 30, 2024.**

Email to: National JACL Awards & Recognition

 David Kawamoto

 dhkawamoto@aol.com

The Japanese American of the Biennium Award is presented to individuals who have received local, regional and national recognition for contributions that have enhanced the quality of life in our society. Each biennium, up to three (3) individuals will receive the award.

Candidates may be from any of the 50 United States and its territories. Candidates need NOT be JACL

members. Those who have been JA of the Biennium honorees in the past may not be nominated again.

*Categories (please check only one)*

 Arts/Literature/Communication

 Education/Humanities

 Medicine/Science

 Business/Industry/Technology

 Political/Public Affairs/Law

 Sports/All other fields

*General Information about the Candidate*

Name:

Address:

*City State Zip*

Phone: \_(\_\_\_\_)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_(\_\_\_\_)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 *Daytime Evening*

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Occupation:

Name of Employer (if applicable):

**PLEASE PROVIDE THE FOLLOWING INFORMATION ON A SEPARATE SHEET.**

1. List all achievements and activities of the candidate, which specifically qualify him/her for the

Japanese American of the Biennium Award in the field of: .

2. List background achievements and relevant activities of the candidate, which supplement his/her qualifications in this field.

3. List any honors or special recognition (degrees, elective professional societies, awards, fellowships, appointments, etc.) along with the date of each recognition.

4. List organizations (professional, religious, civic, charitable, labor, veterans, JACL, etc.) in which the candidate has been active or has held office. Specify the candidate’s contributions in each capacity.

5. Submit a statement by nominator, not more than 250 words, regarding:

a. how the candidate’s contributions have made an impact upon, or influenced others, along with

supporting statements as to why the nominee’s qualifications fulfill the award criteria. b. qualifications of the candidate not covered elsewhere in the application.

Please include copies (not originals) of any news clippings or other supporting data and no more than five (5) letters of recommendation, along with 3 photos (preferably head/shoulder portrait, suitable for reproduction) of the nominee. Nomination packets should not exceed 30 pages total.

Please indicate the total number of pages in your nomination packet:

**NOMINATION SUBMITTED BY:**

*Name (please print)*

*District Chapter*

*Address:*

*City State Zip*

*Email*

**SIGNATURE OF INDIVIDUAL SUBMITTING APPLICATION:**

*Signature Date*

*For Committee Use Only*