***JAPANESE AMERICAN CITIZENS LEAGUE***

***54th JACL National Convention***

***Philadelphia, PA July 10-14, 2024***

# DISTRICT YOUTH REPRESENTATIVE FORM

**Guidelines:**

1. Completed form must be emailed or postmarked no later than **Saturday, May 11, 2024.**
2. Options for sending form:
3. Email completed form to [credentials@jacl.org](mailto:credentials@jacl.org) (must be signed and scanned – or – type in name and write “Please accept this as my official signature”)
4. Mail signed and completed form to (least preferred):

JACL Credentials Committee, 1765 Sutter Street, San Francisco, CA 94115

Each District is entitled to two (2) District Youth/Student Representatives.  The following person(s)

will be the Youth/Student Representative(s) for the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ District at the 54th JACL National Convention.

**DISTRICT YOUTH REPRESENTATIVE**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-Mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-Mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**Signature of District Governor**  Print Name Date