

JAPANESE AMERICAN CITIZENS LEAGUE
40th Biennial National Convention
George J. Inagaki Chapter Citizenship Award
2006-2008 Nomination Form

This form must be postmarked no later than: **April 4, 2008**

Return to: National JACL Awards & Recognition Committee
National JACL Headquarters
1765 Sutter Street, San Francisco, CA 94115

CHAPTER: _____ CITY & STATE _____

DISTRICT COUNCIL: _____

CHAPTER DESCRIPTION:

1. Membership: 2006 _____ 2007 _____
2. Number of chapter officers and board members: _____
3. Number of chapter board meetings 2006-2007: _____
Average number of officers and board members attending: _____
4. Primary area from which chapter members are drawn: _____

5. Estimated total population of area: _____
Estimated Japanese American population: _____
6. Other JACL chapter(s) covering the same or overlapping area: _____

CHAPTER ACTIVITIES:

<i>Dates</i>	<i>Activity</i>	<i>Outcome</i>
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CHAPTER PROGRAMS AND PROJECTS:

<i>Dates</i>	<i>Activity</i>	<i>Outcome</i>
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(over)

CHAPTER INVOLVEMENT WITH OTHER COMMUNITY ORGANIZATIONS:

Dates

Activity

Outcome

CHAPTER SUPPORT OF COMMUNITY PROGRAMS OR PROJECTS:

Dates

Activity

Outcome

CITIZENSHIP ACTIVITY REPORT

In addition to the completion of this form, attach a Citizenship Activity Report highlighting *up to five* of the most outstanding citizenship-type programs or projects initiated or carried out by the chapter during the period March 4, 2006 – April 3, 2008. These programs will be evaluated on the basis of:

1. Worthiness of purpose
2. Chapter and community participation
3. Benefits derived by the community or JACL
4. Size of chapter in light of accomplishment

For more specific information, refer to the 2008 award guidelines.

Please use the following format.

1. Describe the activity.
2. State the purpose of the activity.
3. Describe how the chapter organized the activity, including the background.
4. Describe what objectives the activity accomplished.
5. Describe the significance of the activity.
6. Include any additional remarks or appropriate news articles.

Period of activity (beginning date - end date):

(Nominations should not exceed 50 pages. Ten (10) copies of your nomination packet must be submitted to facilitate dissemination to committee members.)